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## **PATENT**

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence (along with any paper referenced as being attached or enclosed) is being deposited on the below date with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

DATE: August 8, 2006  
NAME: H. M. Chaffey

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: PARK, Joon-Young  
Serial No: 10/533,556  
Filing Date: May 2, 2005  
Title: COUPLING SET FOR CONNECTING GROUND PLATE FOR ARREST OF LIGHTNING  
Group Art Unit: 2831  
Examiner: Lee, Jinhee J.  
Applicant File No: WELL.P0104US

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

## **AMENDMENT TRANSMITTAL**

Sir:

In response to the Office Action dated June 5, 2006, please amend the above-identified application as follows: